

Jennifer Tabakin
Town Manager

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**TOWN OF GREAT BARRINGTON
MASSACHUSETTS**

**OFFICE OF THE TOWN MANAGER
SELECTBOARD'S MEETING AGENDA**

MONDAY, OCTOBER 30, 2017

7:00 PM - REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

7:00 PM - OPEN MEETING

1. **CALL TO ORDER** Sean Stanton called the meeting to order at 7:00
2. **APPROVAL OF MINUTES:**
 - September 11, 2017 Regular Meeting
 - September 18, 2017 Special MeetingSteve B. motioned to approve.
Dan Bailly, second.
Vote: 5-0
3. **BOARD OF SEWER COMMISSIONERS: Sewer Abatements**
(January 1 - June 30, 2017). (Discussion/Vote) Motion: Steve B. to approve the abatements. Second: Dan B.
Vote: 5-0
4. **SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:**
 - A. General Comments by the Board.
5. **TOWN MANAGER'S REPORT:**
 - A. Department Updates.
 - B. Project Updates.
6. **PUBLIC HEARINGS:**
 - A. To consider the removal of a 10-inch maple tree, which is located about 35 feet north of the intersection of Pleasant Street and Main Street in front of the Mason Library, 231 Main Street on Town owned property shown on the Assessor's Map 13, Lot 237 in Great Barrington. (Discussion/Vote)
 - a. Open Public Hearing
 - b. Explanation of Project Mike Peiretti, Town Tree Warden.
 - c. Speak in Favor/Opposition
 - d. Motion to Close Public Hearing
 - e. Motion re: Findings Steve B. motion to approve the removal.
 - f. Motion re: Approval/Denial/Table Second: Dan Bailly
Vote: 4-0

Present

Sean Stanton
Bill Cooke
Ed Abrahams
Dan Bailly
Steve Bannion

B. GMK, Inc. d/b/a Risingdale Café, Gloria J. Hadsell, Manager for a Transfer of Common Victualler All Alcoholic Restaurant Liquor License to Angie's Place LLC d/b/a Risingdale Café, Angela Barbieri, Manager at 290 Park Street, Great Barrington, MA 01230. (Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project *Angela Barbieri*
- c. Speak in Favor/Opposition *Steve Bannon*
- d. Motion to Close Public Hearing *Motion to approve the transfer of liquor license.*
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table *Second: Dan Bailey*
Vote: 5-0.

7. LICENSES OR PERMITS:

A. Martha Brown/Green River Restaurant LLC d/b/a Marty and Jim Sandwiches and more for an Amended 2017 Common Victualler Licenses at Cove Bowling Lanes, 109 Stockbridge Road. (Discussion/Vote) *Steve Bannon motion to approve*
Second: Dan Bailey *Vote: 5-0.*

B. Rev. William P. Murphy/St. Teresa of Calcutta Parish, Corpus Christi Church for One Day Beer and Wine Liquor License for November 3, 2017 from 5:00 pm – 9:00 pm at St. Peter's Center, 16 Russell Street. (Discussion/Vote) *Steve B. motion to approve*
Second: Dan Bailey
Vote: 5-0.

8. NEW BUSINESS:

A. SB and GB Housing Authority – Joint Appointment of member(s) to the GB Housing Authority. (Discussion/Vote) *Vera Cartier, director of the Housing Authority.*

9. CITIZEN SPEAK TIME:

ODE RED ANNOUNCEMENTS
Lead Sign: Karen Smith.

Motion: Steve B to appoint Jim Mercer, Jackie Senecco, and Karen Smith.
Second: Dan Bailey
Vote: 5-0.

10. SELECTBOARD'S TIME:

11. MEDIA TIME:

12. CONVENE INTO EXECUTIVE SESSION – Town Manager's Conference

MGL c.30A sec. 21(a)(3) to discuss legal strategy pertaining to wipes
Roll Call Vote
Reconvene into Open Session
SB Vote – to appoint the firm of Robbins Geller Rudman & Dowd LLP

13. ADJOURNMENT: *7:45pm : Vote - 5-0.*

NEXT SELECTBOARD'S MEETING: Monday, November 13, 2017, 7:00 P.M.

Jennifer Tabakin
Jennifer Tabakin, Town Manager

Pursuant to MGL 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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